

METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP

207 E. Valparaiso Street, Westville, Indiana 46391-9712

Phone (219) 785-2239 • Fax (219) 785-4584

Administration

Dr. Sandra M Wood, Superintendent
Alissa L. Schnick, Secondary Principal
Brian A. Ton, Elementary Principal
Kyle Dean, Secondary Assistant Principal
Andrew Eubank, Athletic Director

Board of Trustees

Mark Parkman, President
Vicki L. Hannon, Vice President
Wayne R. Hodge, Deputy Secretary
Lynn M. Wilson, Secretary
Karen Jedrysek, Member

March 5, 2021 – News Release (Justin Kiel – Westville Indicator, Isis Cains – MC News-Dispatch - LP Herald Argus,
cindy.kimmel@NWI.com)

School Board Meeting: The MSD of New Durham Township School Board will meet in Regular Session on Wednesday March 10, 2021 at 6:00 p.m. in Westville Schools Media Center.

The meeting will also be broadcasted on Zoom. Members of the public who prefer to participate virtually should use this link: <https://us02web.zoom.us/j/84024816099?pwd=QWNZOW9RRXoyaHVza2NIQzBZWtI5QT09>

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| 1. | Call to Order |
| 2. | Pledge of Allegiance |
| 3. | Roll Call |
| 4. | Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private. |
| 5. | Superintendent's Report |
| 6. | Solar Update |
| 7. | Approval of February 10, 2021 School Board Minutes |
| 8. | Personnel <ul style="list-style-type: none">A. Resignations<ul style="list-style-type: none">1. Mark Ritter / CustodianB. Recommendations<ul style="list-style-type: none">1. Shannon Abraham / Substitute Nurse2. Krystal Wert / Elementary Instructional Assistant3. Jessica Hammonds / Full Time Custodian4. Tim Bimler / Science Olympiad Coach5. Toni Biancardi / Science Olympiad Coach6. Zach Sajdera / Substitute7. Mike Mikulich/Interim Assistant Baseball Coach8. Grayce Roach/Head boys & girls Track Coach9. Lucas Daurer/Assistant Boys Track Coach10. Brody Kutch/Interim Head Baseball Coach |
| 9. | Professional Leave Requests <ul style="list-style-type: none">1. Approval for Alissa Schnick to attend IPLI Graduation |
| 10. | Donations <p>Approval for a donation to the following clubs from Westville Tri Kappa</p> <ul style="list-style-type: none">1. Media Center - \$500.002. Band - \$150.003. Choir - \$150.004. FFA - \$200.005. High School Art - \$150.00 |

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| 11. | Approval of 2021 Summer School |
| 12. | Recommendation to Move Forward with 2020 Construction Project as Originally Proposed: <ul style="list-style-type: none"> a) Project scope to include renovation areas of roof, chiller, parking lots, and High School office area b) Borrowing amount of \$2,525,000 c) Loan repayment term of (7 years 8 months OR 10 years 8 months) |
| 13. | Information on Excessive Fund Transfer |
| 14. | Financials |
| 15. | Correspondence |
| 16. | Adjournment <div style="text-align: right;"><i>Regular Meeting 4/14/2021</i></div> |

The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent with the School Corporation's administrative office at 219-785-2239.